



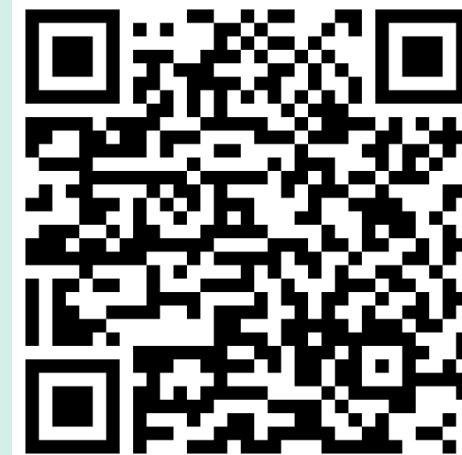
**NEW JERSEY ASSOCIATION OF
COUNTY AND CITY HEALTH OFFICIALS**

NJACCHO Annual Business Meeting 2023

WEDNESDAY, NOVEMBER 15, 2023

12:00PM

Scan for Meeting Materials



Agenda Item	Speaker
Call to Order & Approval of Minutes	Chris Merkel
General Business Updates -Treasurer Report -Program Update -Advocacy Updates -Workgroup/Committee Updates	Margy Jahn Chris Hellwig Lynette Medeiros Chairs
Grant Updates -PHEP -Strike Team -N2PH Program Updates -Enhancing Local PH Infrastructure	Linda Brown Michael Hodges Sylvia Bookbinder Linda Brown
Executive Director Update	Linda Brown
NJACCHO Forum Updates	Forum Chairs
NACCHO Update	Margy Jahn
PHACE Update	Kevin Sumner
NJACCHO Awards	Marconi Gapas
Open Forum	
Election of 2023 – 2024 Board of Directors & Officers	Holly Cucuzzella
Swearing in of President – Christopher Merkel	Mayor Andrew Wardell
Year in Review & President Remarks	Christopher Merkel

Call to order & Approval of Minutes



Treasurer Update

MARGY JAHN

As of October 31, 2023

General Checking

Starting Balance
\$6,016.54

Deposits \$160,452.03

Deductions \$ 12,187.45

Ending Balance
\$154,281.12

Grant Checking

Starting Balance
\$1,557,140.56

Deposits
\$4,511,893.27

Deductions
\$4,162,476.00

Ending Balance
\$1,906,557.83

Money Market

Starting Balance
\$14,124,807.22

Deposits \$25,295.25

Deductions
\$4,500,003.00

Ending Balance
\$9,650,099.47



As of October 31, 2023

Fidelity Investments

CDs-maturing: \$400,000.00

Beginning balance:	\$ 400,601.31
Change in Value	+ \$ 412.41
Accrued Interest	\$ 7,558.94

Ending Balance \$408,572.66



Treasurer's Report

10/1/23 – 10/31/23

General Checking

Grant Checking

2024 NJACCHO Programs

General Business Meetings*

*All Virtual via Zoom; 9:30am – 12:00pm

1. February 8, 2024
2. April 11, 2024
3. June 13, 2024
4. September 12, 2024
5. November 13, 2024**

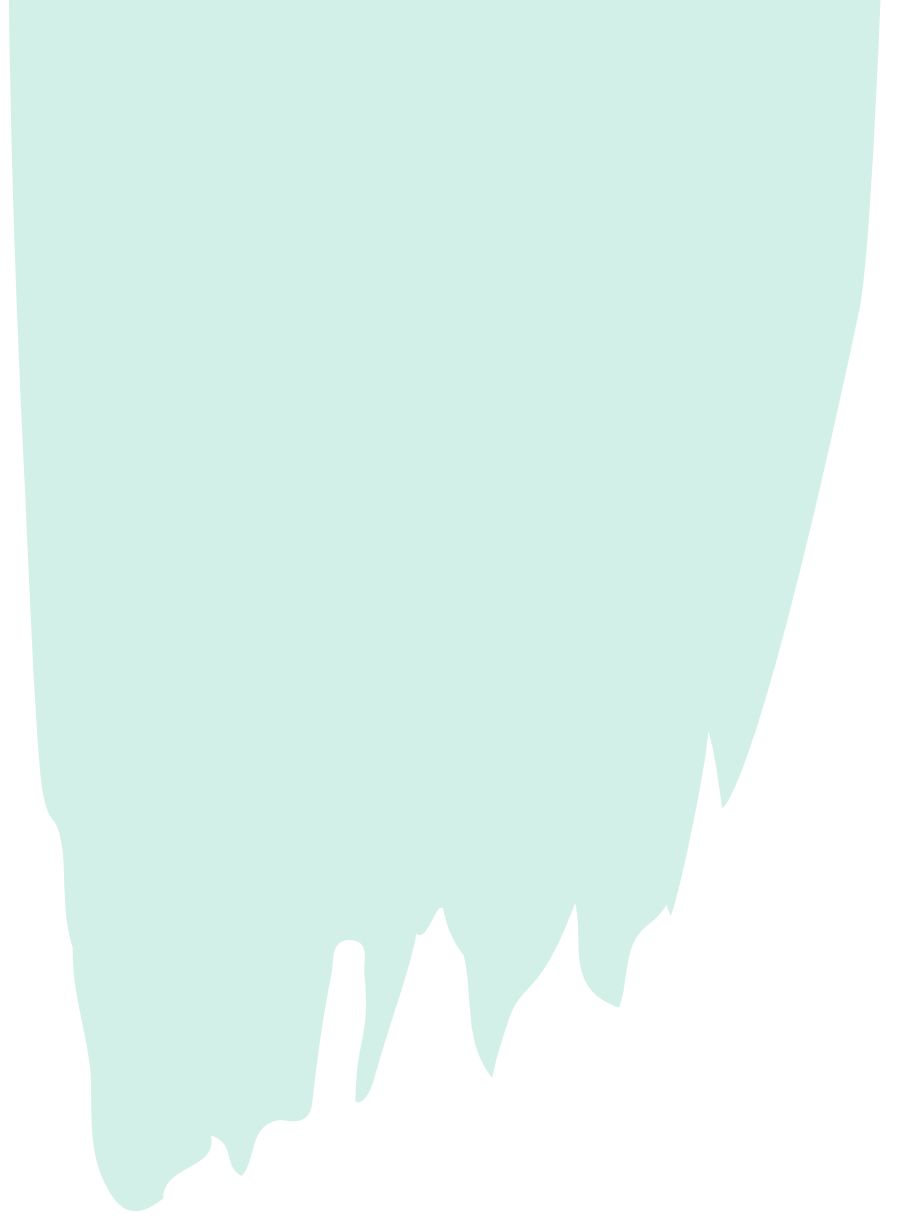
**League of Municipalities – In Person

Learning Sessions

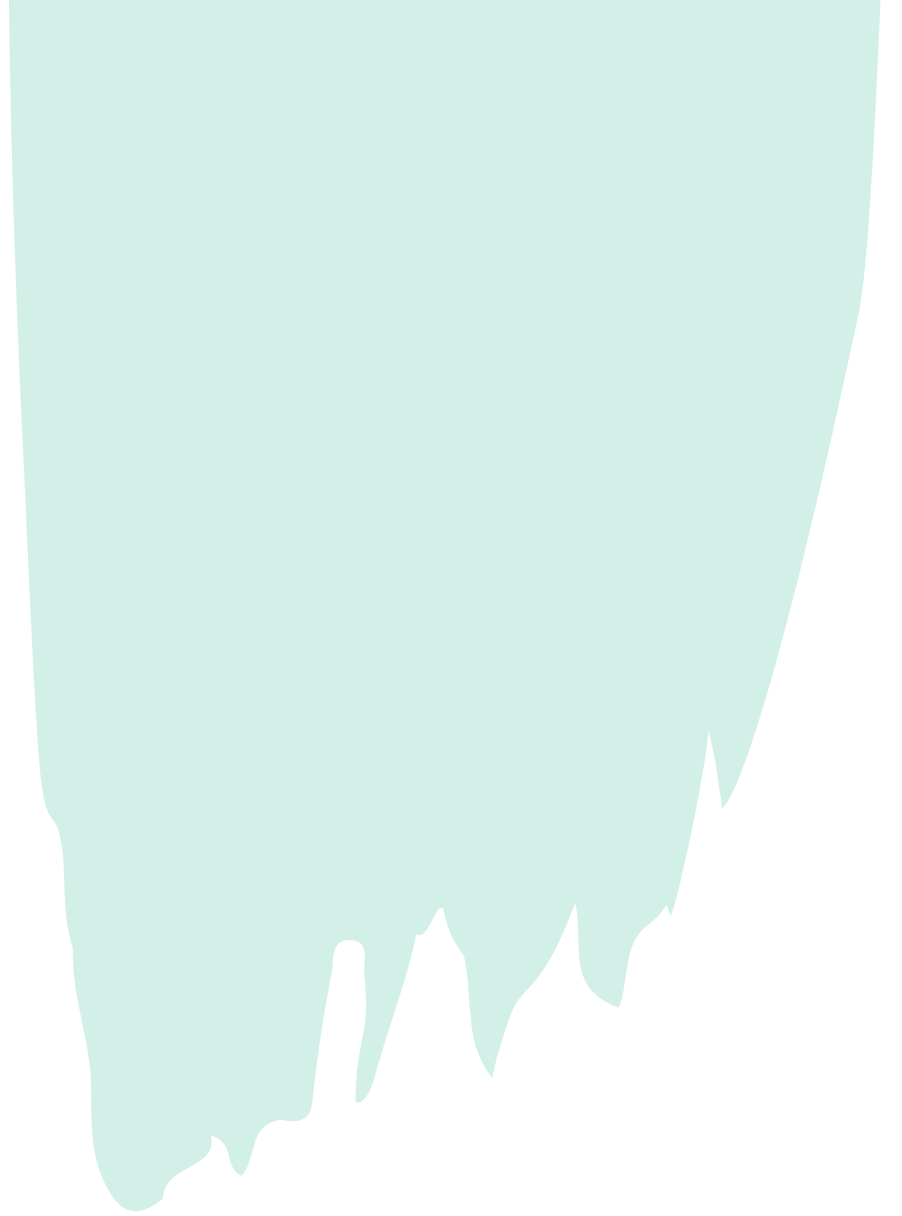
- Regional Risk Communication Trainings
- Medical Reserve Corp Regional Trainings
- Communicable Disease Conference – June 12, 2024
- Marijuana Program – Date TBD
 - Join the committee to ensure the content and sessions align with your questions and localized needs

Advocacy Updates

LYNETTE MEDEIROS



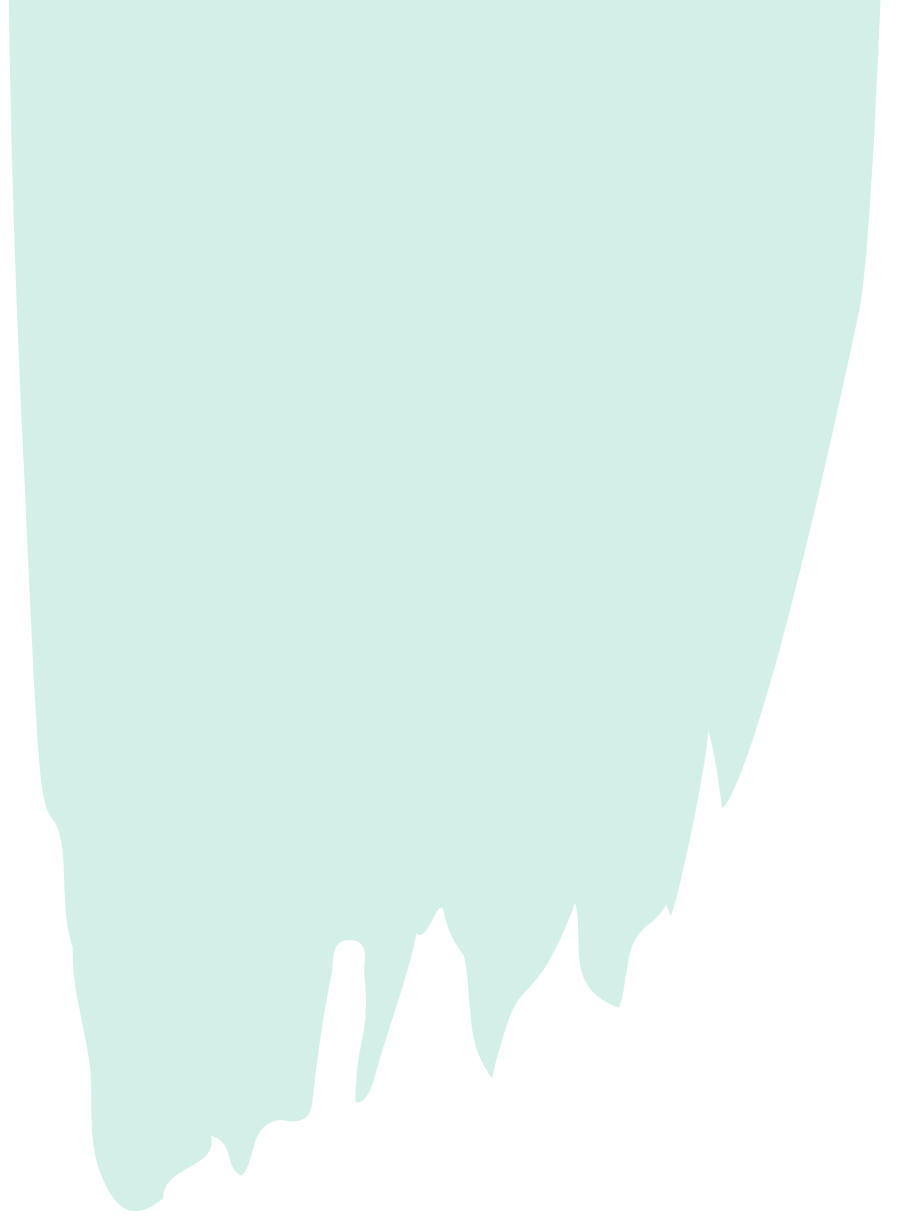
Committee & Workgroup Updates



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Grant Updates

Public Health Emergency Preparedness (PHEP)



Grant Funding Updates

- Amendment – Crisis Workforce (PHEP) - \$597,325
 - Dale Carnegie Trainings
 - Communicable Disease Annual Program
 - Communicable Disease Manual Updates
 - Media Spokesperson Trainings
 - Building Expertise in Administration & Management (BEAM) Sponsorships
 - Certified Infection Control (CIC) Certification Sponsorships
- Medical Reserve Corp – Regional Training - Forthcoming

Dale Carnegie Trainings

- **Strictly Business Immersion Training**

- Central – Complete
- North – Complete
- South – **POSTPONED**

- **Develop Your Leadership Potential**

- Central – Complete
- North – Complete
- South - **CANCELLED**

- **Leadership Training for Managers**

- Central - Complete
- North - Complete
- South – Ongoing

- **High Impact Presentations**

- All sessions full
- More sessions will be available in 2024

2024 Opportunities

- **Strictly Business Immersion**

- February 6, 2024
- February 13, 2024
- February 20, 2024

- Cumberland County Library



- **Leadership Training for Managers**

- March 5, 2024
- March 12, 2024
- March 19, 2024

- Cumberland County Library



2024 Opportunities

- **High Impact Presentation**
- Princeton, NJ
 - Tuesday, February 6, 2024
 - Tuesday, February 13, 2024
- Fair Lawn, NJ
 - Friday, March 8, 2024
 - Friday, March 15, 2024
- Registration info –
COMING SOON
- Open Enrollment Dale
Carnegie Sessions

Strike Team



New to Public Health Residency Program (N2PH)

SYLVIA BOOKBINDER

NJACCHO, CONSULTANT

LINDA BROWN

NJACCHO, EXECUTIVE DIRECTOR

* FUNDED BY NJDOH WORKFORCE DEVELOPMENT GRANT



Background

- National Cohort Based Program
- NJ is the 2nd state offering a State Based Cohort
- Program Designed to:
 - Promote retention
 - Address barriers to workforce development
 - Support new graduates and other professionals as they transition to practice

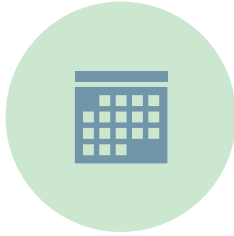
Program Goals

- Contribute to positive socialization and transition to public health practice
- Build competence, confidence and improve job satisfaction
- Promote organizational commitment and leadership

Program Objectives

- Apply concepts from the Foundational Public Health Services model to their public health professional practice.
- Increase knowledge, skills, and confidence for competent public health practice in New Jersey.
- Research, plan, and present a quality improvement or evidence-based practice project within their health department.

Overview and Key Components



12-MONTH
PROGRAM



SELF-PACED
ONLINE LEARNING
MODULES



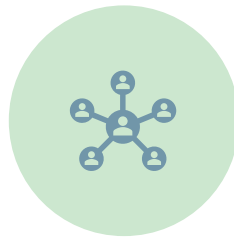
SYNCHRONOUS
DISCUSSIONS



FACILITATED
REFLECTION



EVIDENCE-BASED
PRACTICE PROJECT



NETWORKING &
PEER SUPPORT



MENTORSHIP



12 Monthly Sessions



Public Health
Overview



Communicable
Disease



Health Equity



Chronic Disease
and Injury
Prevention



Environmental
Health



Accountability
and Performance
Management



Maternal, Child,
Family Health



Access to and
Linkage with
Clinical Care



Emergency
Preparedness



Leadership &
Policy
Development



Communication
& Community
Partnership
Development



Presentation of
Evidence-Based
Practice Project

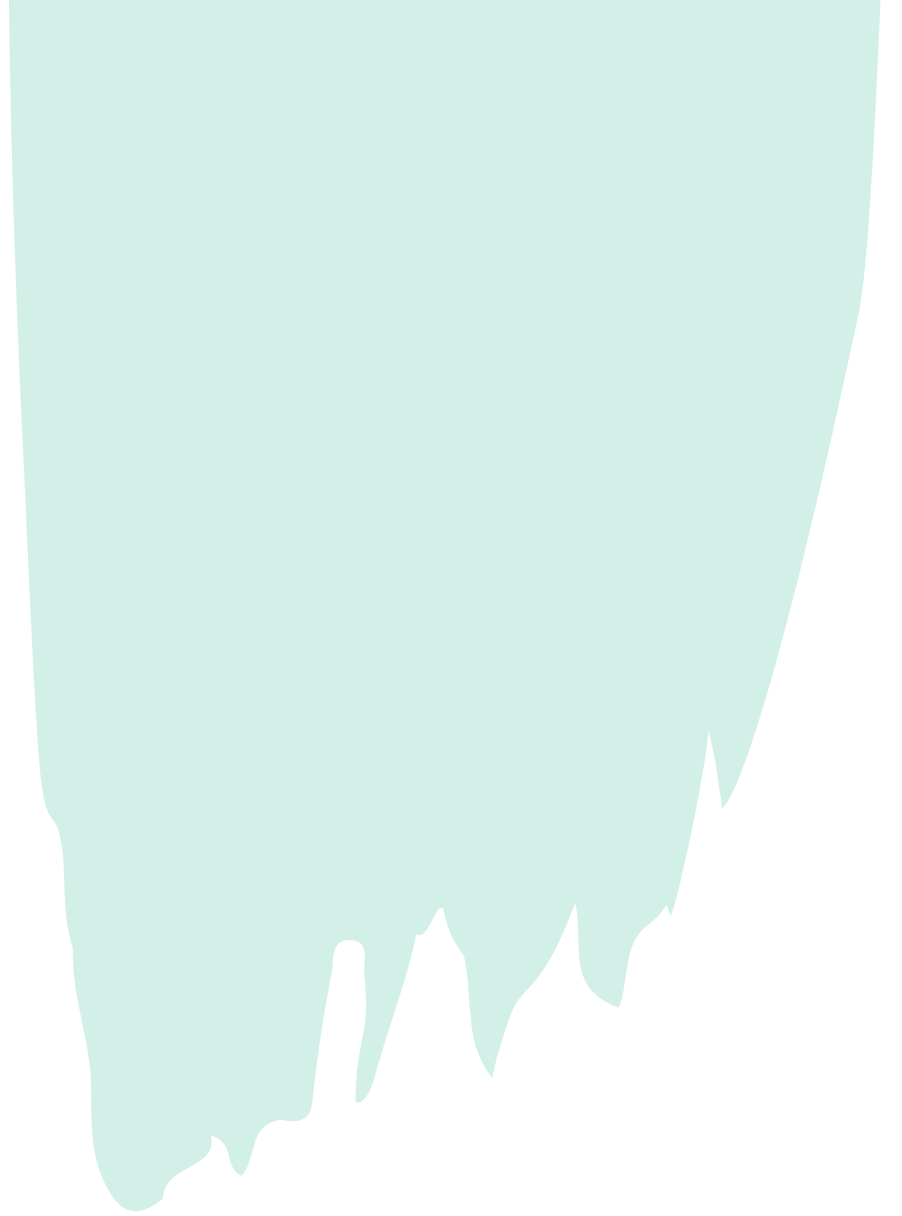
N2PH Timeline

- 11/22 - 1/23 Resident application, selection, orientation
- 2/23 - 1/24 12 Month Program
- 1 - 2/23 Mentor application, selection, orientation
- 3/23 - 1/24 Monthly mentor/mentee meetings + quarterly mentor meetings
- 1/8 + 1/11/24 Resident presentations / graduation

N2PH Next Steps → N2NJPH

- Evaluation
- Modification for NJ
- Recruitment of interns
- Steering Committee

Enhancing Local Public Health Infrastructure Grant





Grant Summary to Date

- Year 2 LHDs Awarded – 91
 - Active modifications ongoing – 5 LHDs
- Year 2 awarded to date – \$67,405,879
- Amount paid – \$29,767,264.30
- No cost extension

Needs Assessment & Strategic Planning

- Report – Finalized later this month
- Themes
 - NJACCHO Organizational elements
 - NJ Public Health system/structure
- Board meeting with consultants – 11/20
- Full presentation of results – next meeting
- Next steps:
 - Contracting a Strategic Planning Consultant

Public Health Marketing Campaign

on
prpose

Discovery

Audit of market environment, customers needs as they see them and alignment with product/service solution.

Strategy

Facilitate a 1 day or 2 ½ day collaborative work sessions with leaders and key members of the team.

Story & Message

Develop a brand narrative to bring the strategy to life in a way that connects, inspires and motivates actions.

Go-to-Market Plan

Develop integrated, multi-channel marketing plan to drive awareness, interest and adoptions.

Media Launch

Introduce this story to the market leveraging earned media.

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Executive Director Update

Updates & Reminders

- Membership Renewals
- Communication
- NJDOH Connections
- PH Wins Survey 2024
- League Magazine Article

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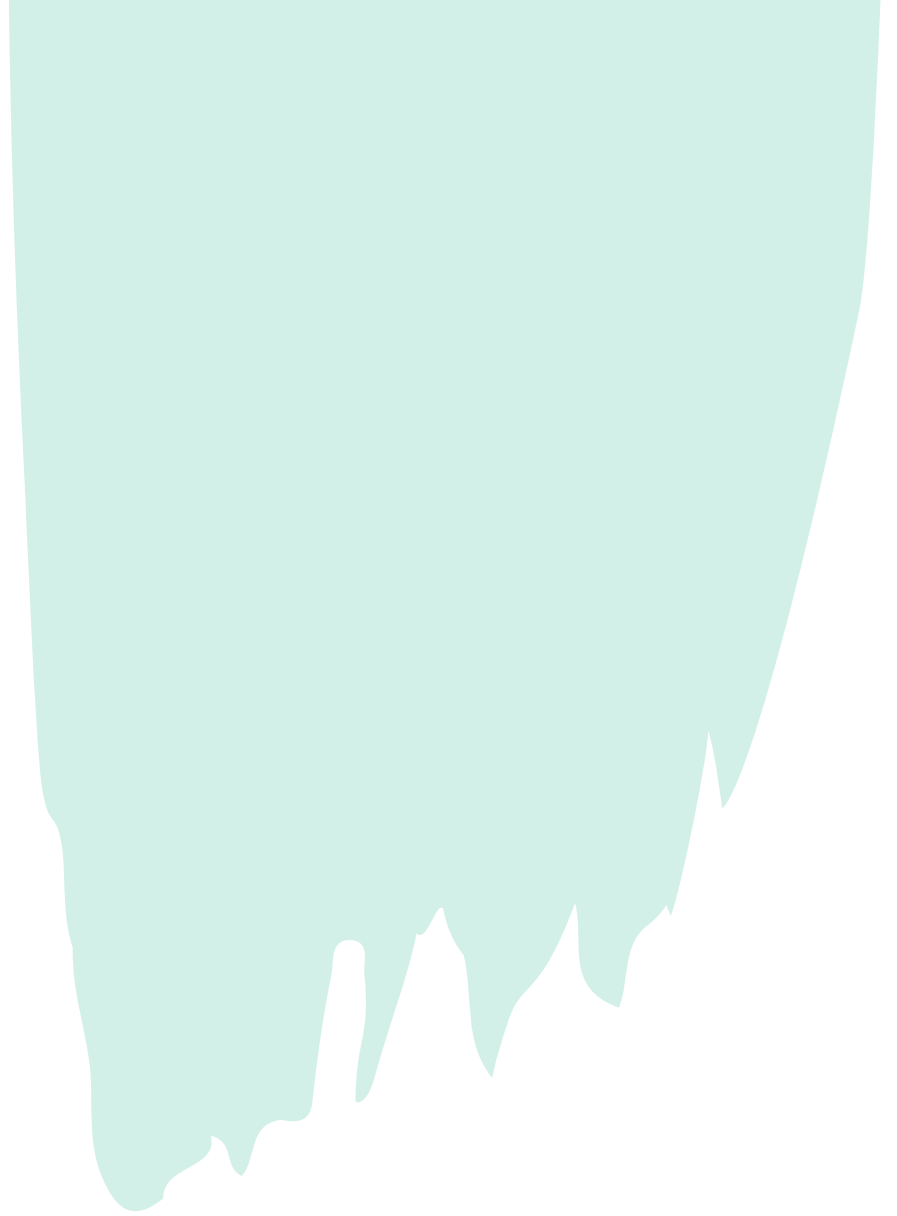
NJACCHO Forum Updates

Small Forum

CO- CHAIRS

MARISSA GRANOVSKY (LINCOLN PARK)

DAN KRUPINSKI (LONG BEACH ISLAND)

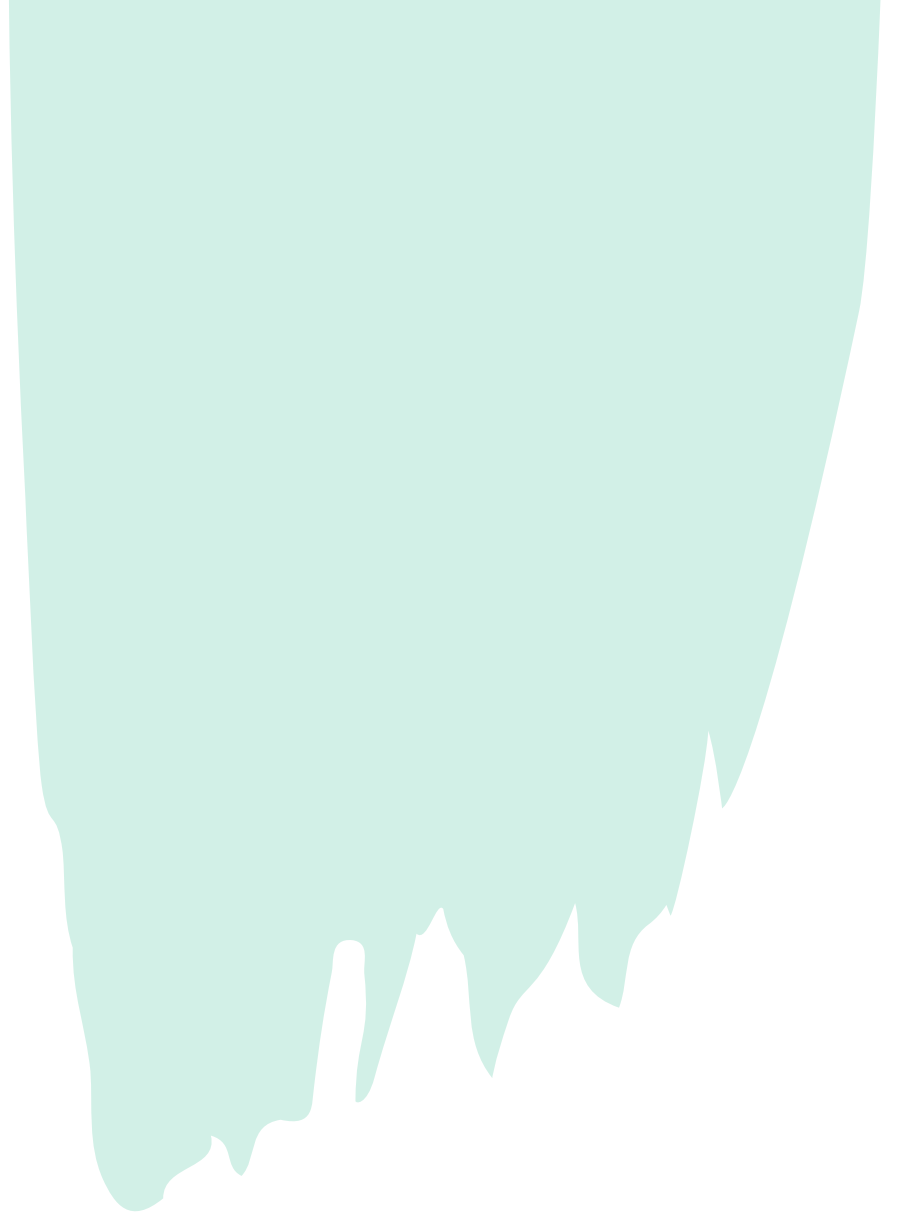


Medium Forum

CO-CHAIRS

COURTNEY SARTAIN (TEANECK)

MICHAEL MEYER (PARAMUS)

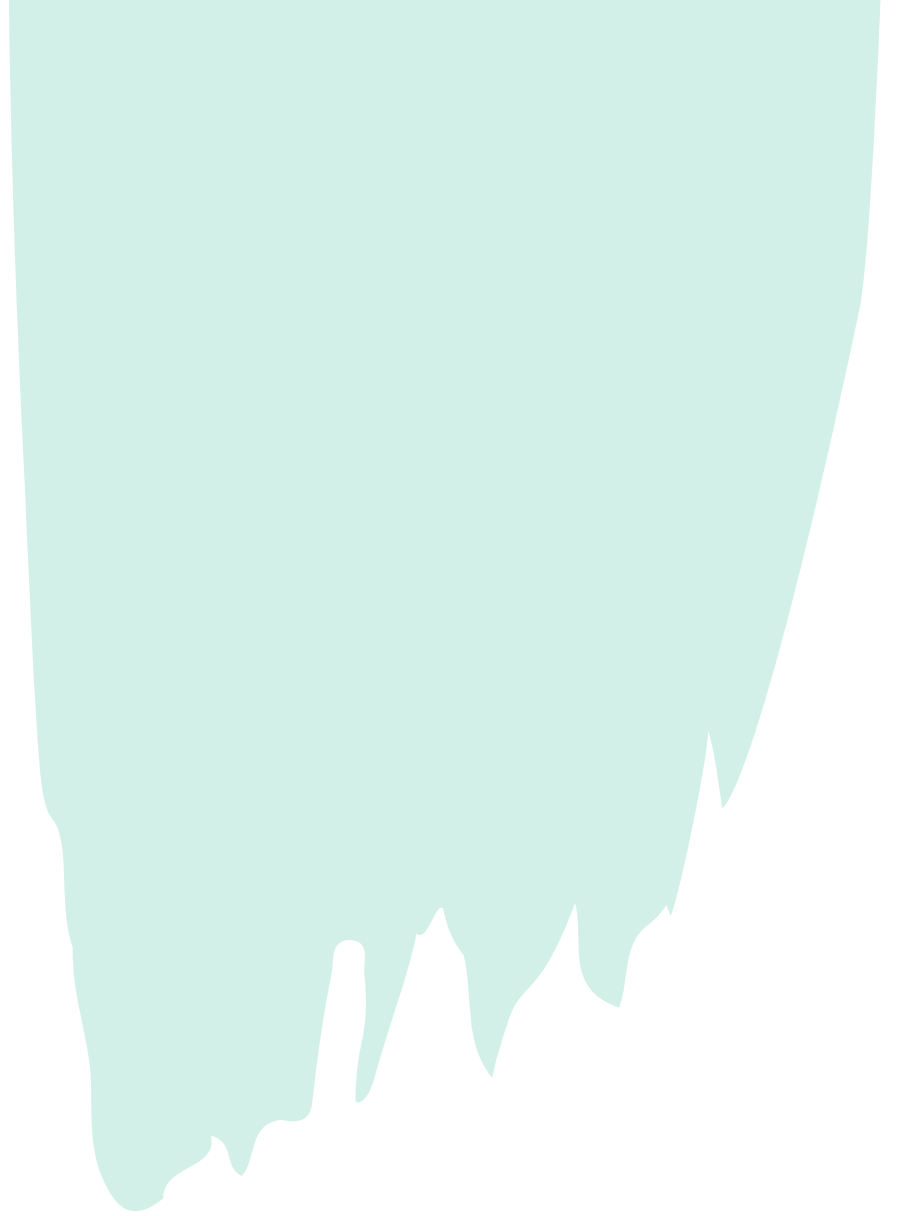


Large/County/ LINCS

CO CHAIRS

IMGE ULUDOGAN (MORRIS COUNTY)

MARK COLICCHIO (ELIZABETH)



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NACCHO Update

MARGY JAHN

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PHACE Update

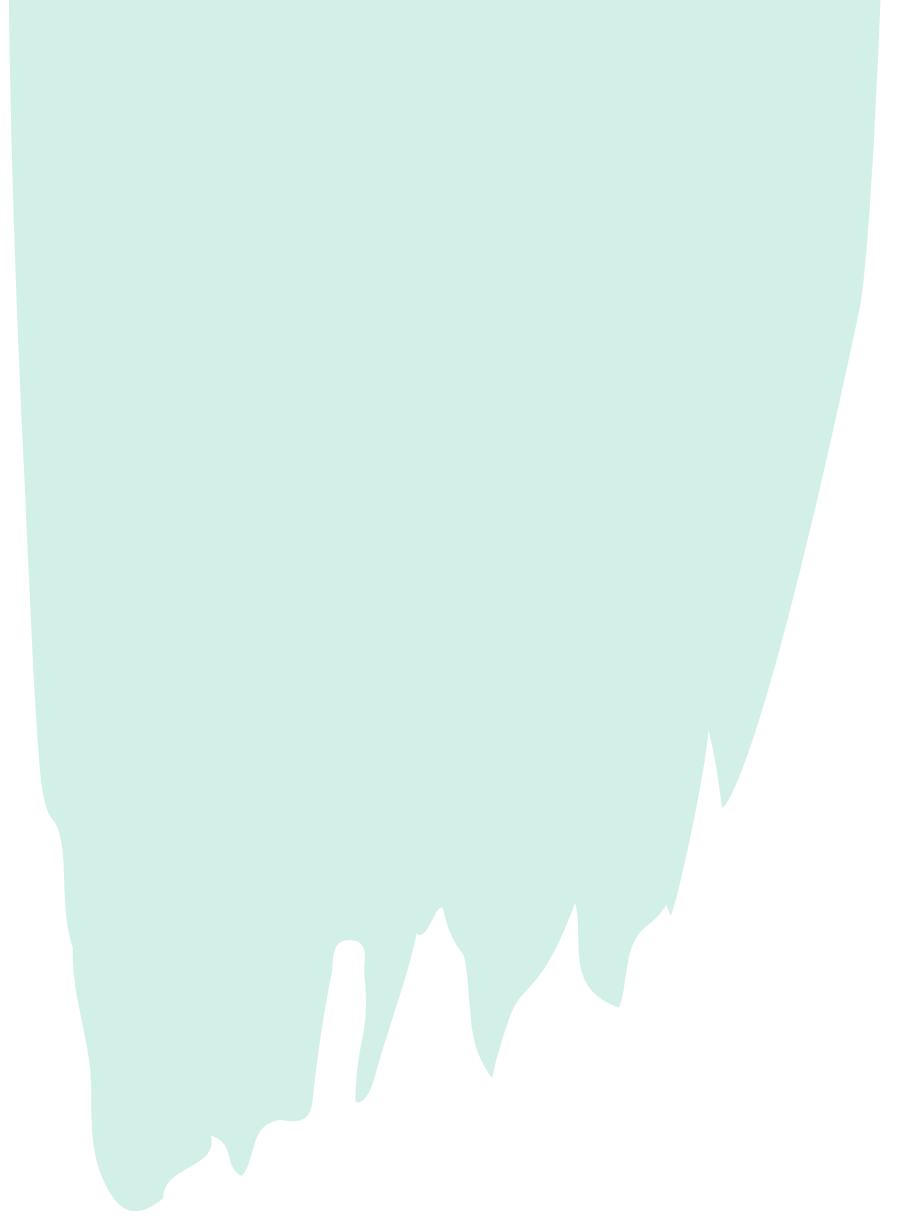
KEVIN SUMNER

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Awards

MARCONI GAPAS

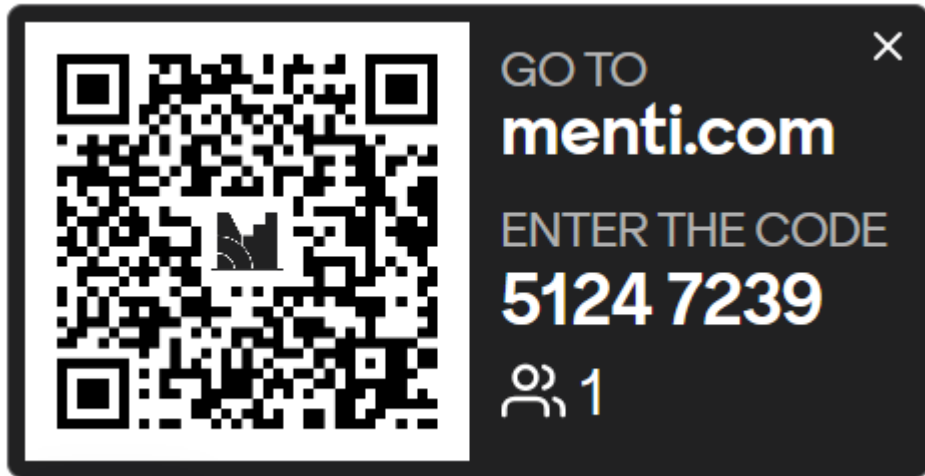
Health Officer Superlative Awards



Superlative Award Candidates

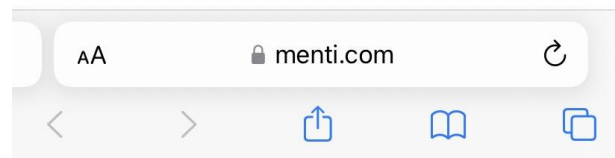
- Travel – 30 submissions, 19 names Sense of Humor – 27 submissions, 17 names (2 polls)
- Arrested – 22 submissions, 12 names (2 polls)
- Brighten your Day – 30 responses, 17 names (2 polls)
- CIA Recruit – 26 responses, 17 names (2 polls)
- Political Office – 28 responses, 12 names (2 polls)

Vote!



Create your own Menti at [mentimeter.com](https://www.mentimeter.com)

[Terms](#)



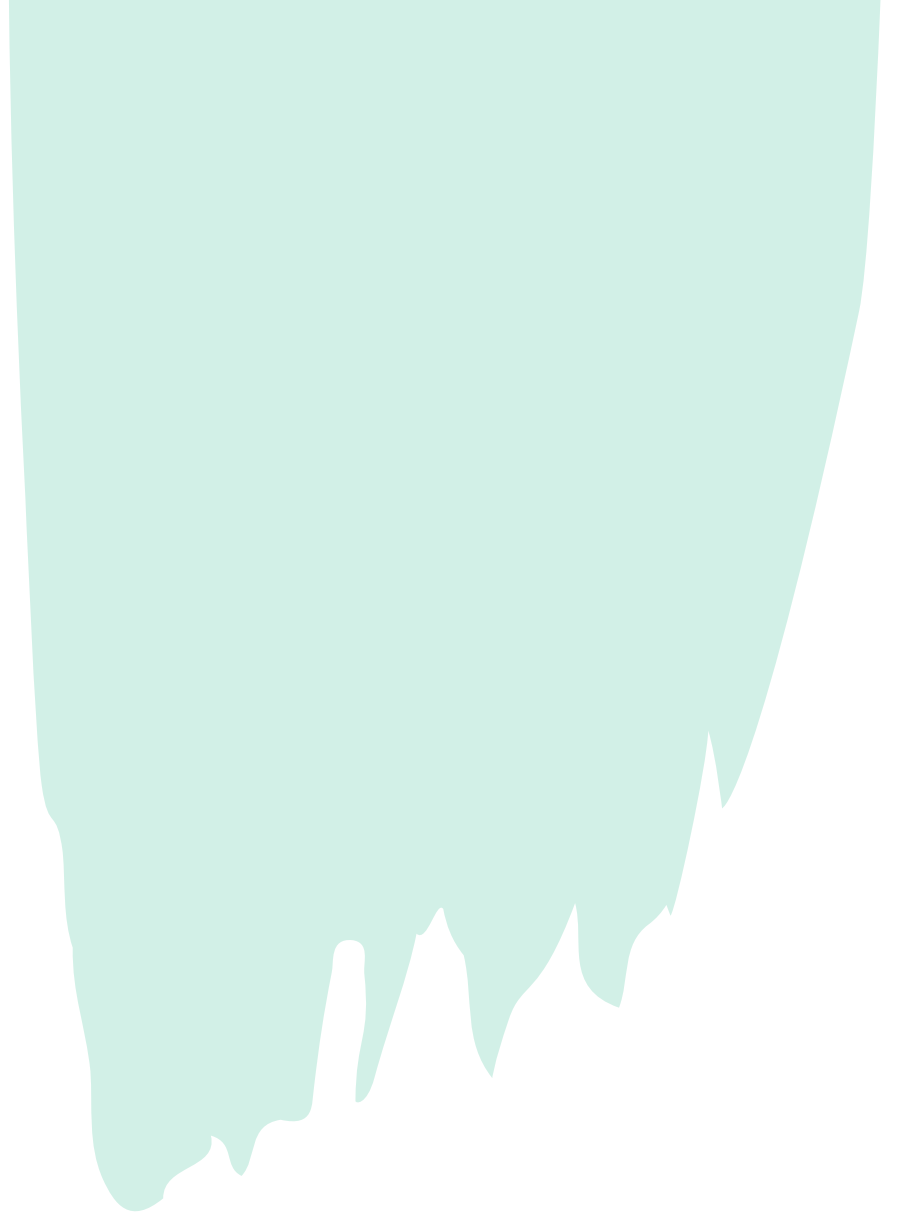
The presenter has changed slide.

Cancel

Go to slide

President Awards

CHRIS MERKEL





Open Forum

2023 - 2024 Slate

Name	Position	Term	Health Department
Chris Merkel	President	2023-2024	Monmouth County
Stephanie Gorman	President Elect	2023-2024	Morris County
Chris Hellwig	Vice-President	2023-2024	Hamilton Township
Holly Cuccuzella	Secretary	2023-2024	Burlington County
Margy Jahn	Treasurer	2023-2024	Freehold
Marconi Gapas	Immediate Past President	2023-2024	Union Township
Lynette Medeiros	Member at large	2023-2025	Wayne
Dan Regenye	Member at Large	2023-2025	Ocean County
Paschal Nwako	Member at Large	2023-2025	Camden County
Annmarie Ruiz	Member at Large	2023-2025	Gloucester County
Devangi Patel	Member at Large	2023-2025	Montgomery
Kevin Sumner	Member at Large	2023-2025	Middle-Brook Regional
Derrick Webb	Member at Large	2022-2024	Mt. Olive
Stephanie Carey	Member at Large	2022-2024	Retired
Peter Tabbot	Member at Large	2022-2024	Rockaway
Megan Avallone	Member at Large	2022-2024	Westfield
Andrea Alvare	Member at Large	2022-2024	Union County
Sarah Perramant	Member at Large	2022-2024	Bloomfield
Lucy Forgione	Member at Large	2022-2024	Bernards



Swearing in of President

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Year in Review

CHRISTOPHER MERKEL

Attending the President Reception?

- Chris' Room – Borgata Room 3452
- If you are NOT staying at the Borgata, you may be stopped by Security at elevators
- Need assistance getting to suite:
 - Linda Brown – 732-718-7141
 - Denise DePalma – 862-219-1064
 - Chris Hellwig – 609-960-2362