



NEW JERSEY ASSOCIATION OF
COUNTY AND CITY HEALTH OFFICIALS

NJACCHO General Membership Meeting

JUNE 8, 2023

9:30AM

Business Meeting Agenda

Agenda Item	Speaker
Call to Order & Approval of Minutes (April 2023)	Chris Merkel
Walter Rand Institute – NJACCHO Strategic Plan	Carla Villacis and Kristin Curtis
CEHA Update	Walter Beland
OLPH Update	Shereen Semple and Jamie Weller
President Report	Chris Merkel
Treasurer Report	Margy Jahn
Executive Director Report	Linda Brown
Grant Updates	Adam Perper, Michael Hodges, Sylvia Bookbinder
PHACE Update	Kevin Sumner
NACCHO Update	Margy Jahn
Workgroup Updates	Chairs
Office of Food Security (11:30am)	Mark Dinglasan
Open Forum	

Walter Rand Institute - Strategic Planning Update

KRISTIN CURTIS

CARLA VILLACIS

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NJACCHO Qualitative Study

- ❑ Interviews: 30-45 min over Zoom/Teams
 - WRI invitation via email
- ❑ Survey: 10 min
 - One per Officer
- ❑ Emails coming from a “camden.rutgers.edu” address
 - cv288@camden.rutgers.edu
 - str78@camden.rutgers.edu
 - jtj63@camden.rutgers.edu
- ❑ Questions?
 - ❑ Kristin Curtis- krcurtis@camden.rutgers.edu
 - ❑ Carla Villacis- cv288@camden.rutgers.edu



NJACCHO Short Survey
https://rutgers.ca1.qualtrics.com/jfe/form/SV_4MluciGPo0NOXyu



RUTGERS

UNIVERSITY | CAMDEN

Senator Walter Rand Institute
for Public Affairs



Interview Interest Survey

https://rutgers.ca1.qualtrics.com/jfe/form/SV_1Sq1SJl7OFB7Rz0

County Environmental Health Act (CEHA) Update

WALTER BELAND

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Office of Local Public Health Update

SHEREEN SEMPLE

JAMIE WELLER

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President Update

CHRIS MERKEL

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Treasurer Update

MARGY JAHN

As of May 31, 2023

General Checking

Starting Balance **\$72,031.96**

Deposits \$ 1,250.00

Deductions \$ 290.70

Ending Balance **\$72,991.26**

Grant Checking

Starting Balance **\$1,980,088.10**

Deposits \$ 3,016,682.91

Deductions \$ 3,391,538.56

Ending Balance **\$1,695,232.45**

Money Market

Starting Balance **\$17,987,261.83**

Deposits \$ 24,547.22

Deductions \$ 3,000,003.00

Ending Balance **\$15,011,806.05**

As of May 31, 2023

Fidelity Investments

CDs-maturing February 2024: \$300,000.00

April 30, 2023 balance: \$ 300,252.97

Money Market \$ (414.38)

Ending Balance \$299,838.59

Executive Director Update

LINDA BROWN

Forum Selection

Primary Members ONLY

[Home](#) > [Control Panel](#) > [People Manager](#) > [Member Profile for Megan Avallone](#)

Member Profile for Megan Avallone



The following selections allow you to update information on the member listed above. Click on a heading to select that option. If a member has forgotten his or her password, click Reset Password to have the system generate a new, random password. It will be sent to the member's email address.

Membership Summary



Type: Organizational
Membership
Status: Active
Exp. Date: 12/31/2023

Member Number: 120
Join Date: N/A
Last Renewal: 3/16/2023

Current Email Address: mavallone@westfieldnj.gov

Additional Members in Your Account



Tutorial Video



Basic Member Information

Click here to edit your basic contact information such as your address or phone number.



Additional Member Data

Click here to answer additional questions about yourself that pertain to your membership.



Member Directory

Click here to edit your member directory profile and define what is visible to other members (and the public if your organization has made the directory visible on the public side of the website.)



More Member Options

[Privacy/Cancel/Remove](#)
[Member Type/Expiration/Join Date](#)
[Optional Additional Charges](#)
[Additional Members in Your Account](#)
[Achievements](#)
[Attachments](#)



Histories

[Transaction History](#)
[Payment/Credit History](#)
[Event History](#)



Forums

[Forum General Preferences](#)
[Forum Memberships](#)
[Thread Subscriptions](#)



Your Website Functions

[Reset Password](#)
[Photo Albums](#)

[Return to Previous Page](#)

Forum Selection

Additional Member Data

Megan Avallone

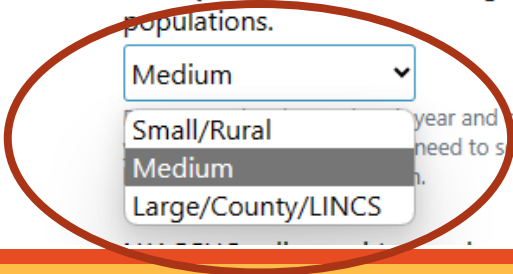
This page lists the Additional Member Data that the member provided when he or she signed up. It may also list additional questions that you have asked members to answer as part of their membership profile. Required questions are indicated by a red dot.

NJACCHO has created three forums, designed for member departments to self-select the forum they believe aligns with their department and/or needs. Forums will select their own chair, which will assist in bi-directional communication with NJACCHO leadership.

Small/Rural - focus on the needs of small LHD and those serving rural communities. Small may be defined by population served and/or extent of LHD resources (staff, budget, etc.)

Medium - focus on the needs of medium LHD, defined by population served and/or extent of LHD resources (staff, budget, etc.)

Large/County/LINCS - focus on the needs of LHDs serving large County communities, LINCS agencies, and LHDs serving other large populations.



Medium ▼

Small/Rural

Medium

Large/County/LINCS

year and can be changed, by request during any calendar need to select a Forum. Secondary members or staff will

Grant Updates

LINDA BROWN

ADAM PERPER

LISA GULLA

SYLVIA BOOKBINDER

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Workforce Development Grant Updates

Grant ends 6/30/23

Completed Efforts

The PHACE of Public Health In New
Jersey – 4/20

Dale Carnegie – Northern Cohort

Emergenetics (North) – 5/3

Emergenetics (South) – 5/4

Sponsorships

NACCHO Preparedness Summit

NJ Emergency Preparedness Conference

Basic Course for Principles of Infection Prevention and Control

Upcoming/Open Programs

Preaching What You Practice:
Communication Strategies for Outbreaks
– June 14th

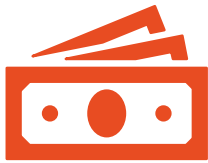
- SOLD OUT

Building Expertise in Administration and
Management (BEAM) – STILL AVAILABLE

Foundational Public Health Services
(FPHS) & New Jersey Transformation –
TOMORROW, 6/9

Enhancing Local Public Health Infrastructure Grant Updates

Year 1 Funding



Grant year ends June 30th



Reporting:

Please work with your NJACCHO team to submit any outstanding reports ASAP

May Expense reports due 6/9/23

June Expense reports will be due 7/14/23



Roll Over Funds

All unspent dollars will roll automatically into Year 2

You are strongly encouraged to spend and/or encumber as much as possible now

Year 2 Funding

Application Process

- Full grant budget is required (10/1/22 – 6/30/24)
- Funds expended cannot be modified
- Roll over funds MAY be reallocated to meet current and/or changing needs

Existing Grantees – applications will be sent via Submittable

New Grantees – details to access Submittable will be sent with guidance

Award Allocations

New to Public Health (N2PH) Updates

New 2 Public Health (N2PH) Residency Update

Residents

Completed Modules 4-5

- Communicable Disease
- Chronic Disease & Injury Prevention

Next Steps

- Continue monthly online modules
- Hold monthly live group discussions
- Continue to connect with mentors
- Start EBPH or QI project

Mentors

Began monthly meetings with Residents in March

Held quarterly Mentor Meeting in May

Supervisors

Provided program guidebook

Sending monthly updates to Supervisors & Mentors

N2PH Revision

Strike Team Grant Updates



STRIKE TEAM GRANT UPDATES

Strike Team Update
General Membership Meeting – June 8, 2023

June 8, 2023
General Membership

PROMOTION & TRAINING

Promotions to Date

7 Web postings
8 email blasts
14 Facebook posts
11 LinkedIn posts
4 Instagram posts
3 News Stories
4 Tweets

Total Reach: 26, 929

Trainings to Date

28 IPC Trainings
1 high risk facility support training
1 advanced level training
16 Train the Trainer

46 total trainings
26 different LTC/SNF

What's Next

Asynchronous Norovirus Training
Webinar

Reservoirs and Recognizing Risks

C. Difficile podcast/webinar

C. Auris podcast/webinar

PROMOTIONS & PICTURES

 Brett Nance, MPH reposted this

 Toni Marie Ilagan, CALA • 1st
Director of Marketing And Business Development
2w •

Project First Line Training with the Health Department!

Excelcare at Manalapan is always keeping up with training and education!

ExcelCare at Manalapan

#education #training #health



  You and 11 others


1 comment • 1 repost

 Love

 Comment

 Repost

 Send

 Brett Nance, MPH • You
Epidemiologist and Undergraduate Instructor
1d •

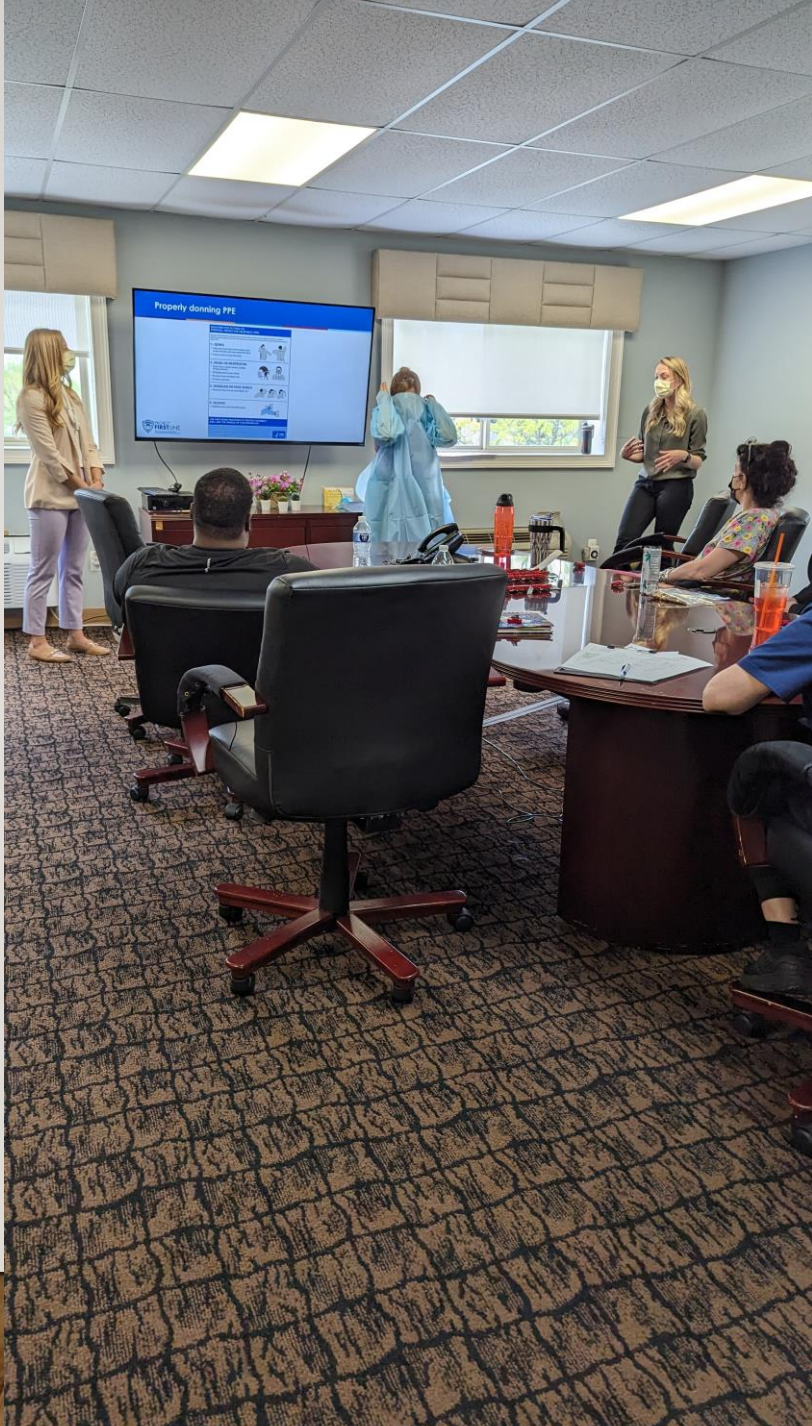
Freehold Area Health Department is working hard to keep our community healthy ♥ Our new badge reels are in and ready for dissemination to Project Firstline training participants across our long-term care facilities... in addition to the complimentary bottle of glo germ that our training facilities receive!


Christa Moor and I have been out and about in the community and we are excited to distribute these new badge reels to facilities who are working on increasing infection control knowledge and capacity among their staff!

If you are a long-term care facility in Freehold, Wall, Manalapan or Tinton Falls, email us at bnance@twp.freehold.nj.us and cmoor@twp.freehold.nj.us to schedule your on-site infection control training today! 📅



PROMOTIONS & PICTURES



**Brett Nance, MPH** • You
Epidemiologist and Undergraduate Instructor
4d • Edited •

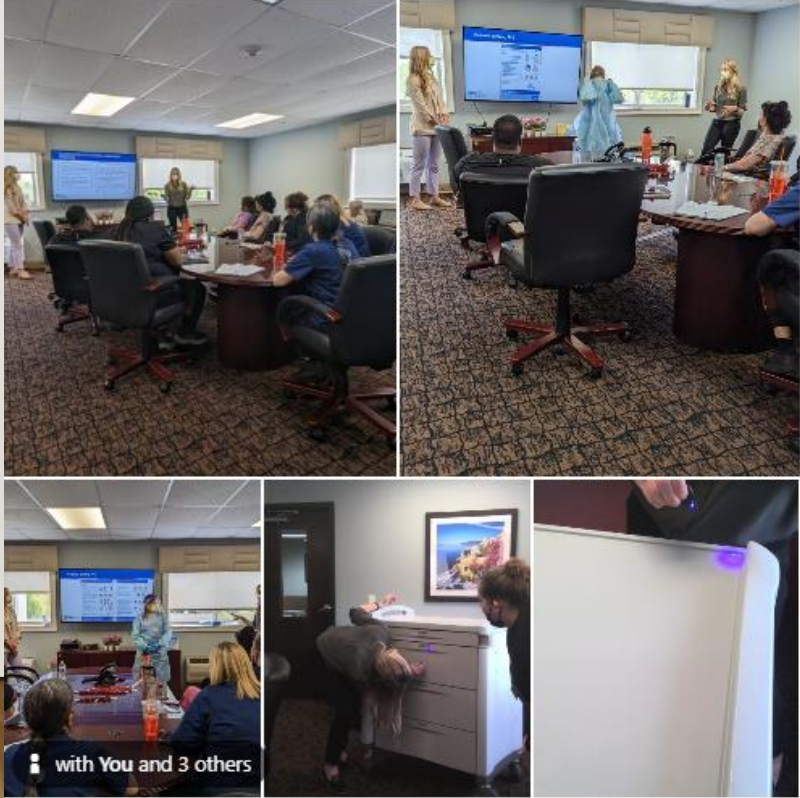
♥ Our **Freehold Area Health Department** team conducted a second Project Firstline training at **The Rehab Center at Wedgwood Gardens** yesterday to capture their late shift staff members!

💛 Thanks **Kristy Dabrowski** for having us back at your facility for another round of training and education. We were so impressed by Nurse Kelly and her effort during our Glo Germ cleaning & disinfection activity!

📧 If you are a long-term care facility in Freehold, Wall, Manalapan, or Tinton Falls, email us at Bnance@twp.freehold.nj.us and Cmoor@twp.freehold.nj.us to schedule an on-site training for your staff!

#ProjectFirstline #Publichealth #Communityoutreach
#Infectionpreventionandcontrol #Partnership #Traininganddevelopment

Christa Moor
Danielle Aduchieff



PROMOTIONS

HEALTH DEPARTMENT

Public Health Info

+ About Us

Board of Health

Calendar

+ Communicable Diseases

Forms

Health Codes

Safety and Health Recalls

News

+ Programs

+ Services

Project Firstline Infection Control Training

Project Firstline Infection Control Training

News Release Date:04-14-2023

Back to News

ACCESS
FREE RESOURCES
TO INCREASE YOUR
INFECTION CONTROL
KNOWLEDGE

PROJECT FIRSTLINE

Public Health

Montgomery Township Health Department has partnered with CDC's Project Firstline to share infection control resources with frontline healthcare workers. Project Firstline highlights how to recognize the potential for germs to spread and cause infection. In addition to how germs spread, we can learn where germs live in our communities and the pathways for them to spread. Learn more: <https://www.cdc.gov/infectioncontrol/projectfirstline/healthcare.html>

Print Email

CONTACT INFORMATION

Health Officer
Devangi Patel

Montgomery Township Health Department
100 Community Drive
Skillman, NJ 08558
(908) 359-8211 x2227
[Email Health Dept.](#)

Hours
Monday - Friday: 8AM - 4:30PM

Emergency
Public Health Emergency: (908) 359-8211 x2231
After-Hours: Police: (908) 359-3222 or Dial 911

Animal Control Line
(908) 359-8211 x2247

Full Contact Details

[Edit Contact Information](#)

TOP REQUESTS

COMMUNITY CENTER

MAIN OFFICES

POLICE

GENERAL INFO

Make a Payment

Otto Kaufman

100 Community Drive

Emergency: Dial 911

Accessibility

Dashboard

Logout

Project Firstline Interactive Resources on Infection Control

News Release Date:04-28-2023

Back to News



Montgomery Township Health Department has partnered with CDC's Project Firstline to share infection control resources with frontline healthcare workers. As a healthcare worker it is important to understand where germs can live.

The places that germs live are also known as "reservoirs". The four main reservoirs are water & wet surfaces, dry surfaces, dirt & dust, and devices. Knowing the places germs live can help us understand how infection control actions stop germs from spreading and making other people sick.

Visit the link below to participate in an interactive "Where Germs Live" scenario: <https://www.cdc.gov/infectioncontrol/projectfirstline/healthcare/interactive-Infographic.html>



CONTACT INFORMATION

Health Officer
Devangi Patel

Montgomery Township Health Department
100 Community Drive
Skillman, NJ 08558
(908) 359-8211 x2227
[Email Health Dept.](#)

Hours
Monday - Friday: 8AM - 4:30PM

Emergency

PSA Relationships with Municipal Health Departments

Burlington County Health Department
Bergen County Department of Health Services
Camden County Department of Health and Human Services
Cumberland County Department of Health
Ocean County Health Department
Ringwood Health Department
Lincoln Park Health Department
Middlebrook Regional Health Commission
Freehold Health Department
West Windsor Health Department
Princeton Health Department
Bernards Township Health Department
Union Township Health Department
Montgomery Township Health Department
Hillsborough Township Health Department

COULD YOU JOIN US?

Please be on the lookout for potential opportunities to become part of this infection control training partnership.

PHEP Grant Updates

PHEP Coordinator Report *(June 2023)*



Document Plan Templates / Review

- Montgomery
 - Overall PH Plans / conversion to ESF8 formatting
- **Grant 2023/2024**
 - New grant requirement(s) reviewed
 - Submitted additional deliverables; not approved by NJDOH as of yet
- **Juvare Advisory Committee Update**
 - Currently reviewing contacts inputted into system
 - Training forthcoming for all people that require access to this web-based system
 - Meeting with other PH agencies across the country to their use / needs of the system
 - Attended Admin training to assist with future roll out of this platform
- **Regional Healthcare Coalition:**
 - Shared the Pediatric Burn Surge Exercise AAR/IP with membership
 - Shared region (north, central, south) HVA completed but is very healthcare facility oriented

Emergency Preparedness Committee

- Next Meeting July 2023 (Date/Time TBD)
- Taking forward progression in providing insight and assistance to any/all LHD/LINCS agencies requiring assistance

Upcoming Activities

- Working on a catalog list of standing trainings to help staff
- Working on Public Health and Emergency Preparedness competencies and capabilities and how they are integrated
- Working on a list of training(s) being held state-wide for new and existing staff members
- Will be sharing HVA templates
 - What HVA's are used for
 - Who should be involved in completing an HVA

If I can assist in any way with your agency(s) please reach out and let me know

Document Review

Trainings

Exercises

Etc.

Contact Information

phep@njaccho.org

(908) 455-6883

PHACE Updates

KEVIN SUMNER



NACCHO Updates

MARGY JAHN

Workgroup Updates

Committee Chairs

Awards –
Marconi Gapas

Bylaws –
Kevin Sumner

Finance –
Marconi Gapas

Nominating –
Stephanie Gorman

Workgroups Chairs

Advocacy

Lynette Medeiros

Communicable Disease

Megan Avallone & Sarah
Perramant

Chronic Illness & Disease

Patrick Anderson

Emergency Preparedness

Dan Regenye

Environmental & Consumer Health

Derrick Webb

Maternal & Child Health

Cynthia Weaver

Membership, Marketing and Fundraising

Lisa Gulla

Program

Chris Hellwig

Workforce Development

Chris Hellwig

New Jersey Office of Food Security

MARK DINGLASAN

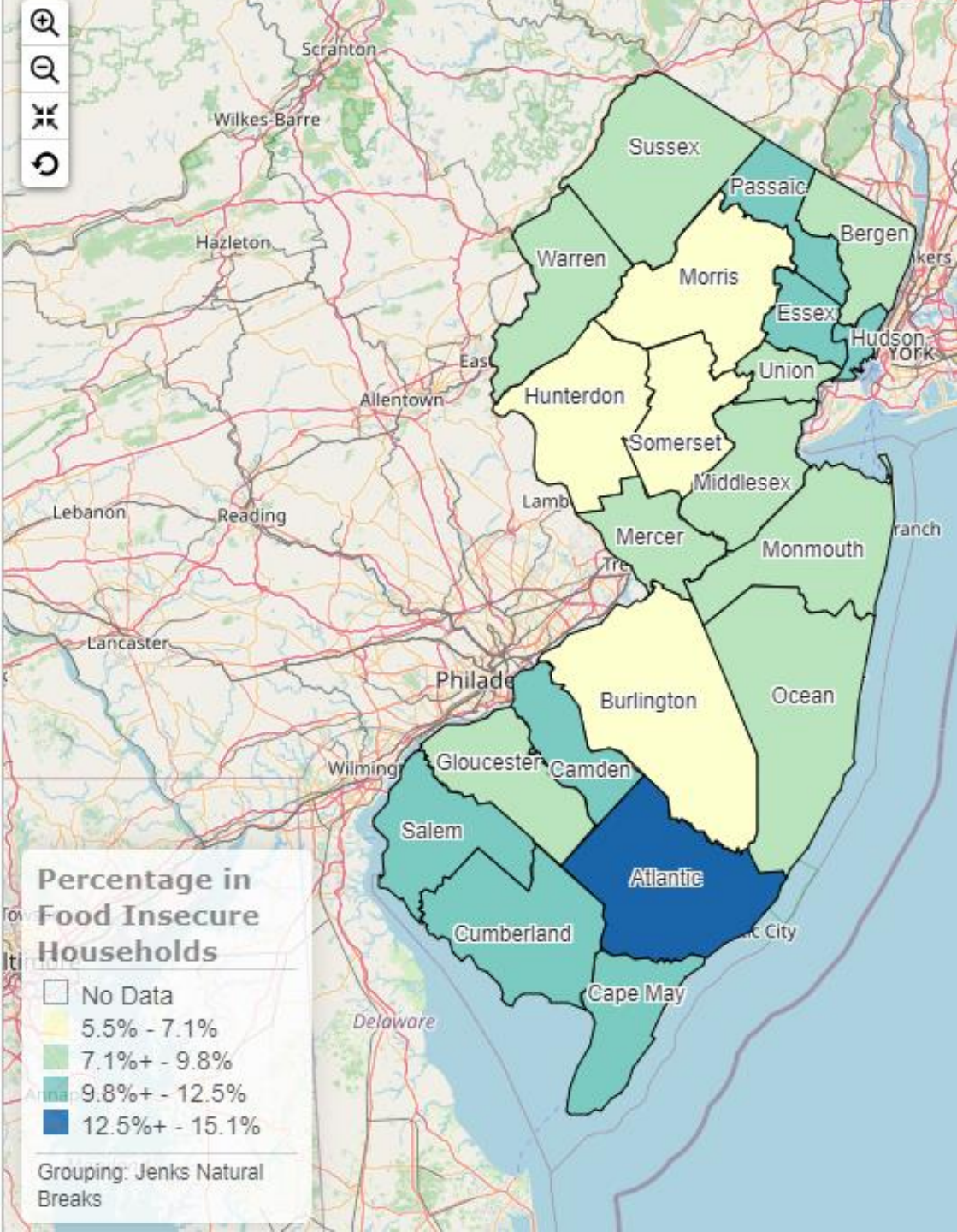
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CREATING FOOD SECURITY IN THE GARDEN STATE

New Jersey Office of the Food Security Advocate



Food Insecurity in New Jersey

The USDA estimates that in 2020, about 657,320 people, including 175,830 children, in New Jersey were food insecure.

That means 7.4% of individuals and 9.0% of children live in homes without consistent access to adequate food for everyone to live healthy, active lives (NJSHAD, 2022).

Food insecurity in the U.S. is defined as a household-level economic and social condition of limited or uncertain access to adequate food (USDA, 2019).

Coping Strategies

Households experiencing food insecurity have reported a variety of coping strategies (Bezuneh & Yiheyis, 2020; Melese et al., 2021)

- Controlling food intake
- Eating less nutritious or preferred food
- Receiving help or borrowing food
- Selling assets
- Prioritizing expenses

Health

Food insecure households are consistently associated with negative physical and mental health outcomes (Gunderson & Ziliak, 2015)

- Nutrition deficiency
- Obesity
- Diabetes
- Heart Disease
- Depression and anxiety
- Stress

What is OFSA?

- The Office of the Food Security Advocate was created through legislation in 2021
- Sits in the executive branch of state government
- Physically based in and supported by the NJ Department of Agriculture
- Executive Director is a Governor Appointee
- Executive director reports to Chief Policy Advisor and their designee
- This office is a convening and collaborating office

What is OFSA? (continued)

The responsibilities of OFSA include:

- Coordinate outreach for food security programs, including developing new initiatives and outreach campaigns and identifying best practices to increase enrollment in the State's food insecurity programs
- Coordinate communication to and between food access organizations
- Establish best practices for food access organizations to reduce food waste and to distribute more fresh produce and proteins to food security programs
- Collaborate with State and community partners to develop a strategic plan to address identified gaps in areas that are underserved by current food insecurity programs
- Oversee the development and implementation of public-private partnerships to address food insecurity



Availability

Sufficient and nutritious food physically present in the environment

Food deserts, high cost of living environments, store proximity

Access

Resources a household must obtain for appropriate and nutritious foods

Finances, transportation, social network

Utilization

Intake of sufficient and safe food to meet nutritional needs

Food storage, dietary needs (medical, cultural, preferences)

Stability

Reliable supply of foods over time to mitigate shocks in the near or immediate future

Market fluctuation, conflict, natural disaster

Agency

Capacity of individuals and groups to make decisions about, and participate in, food systems

Labeling and nutritional info, participatory research

Sustainability

Food system practices that ensure food needs of the present are met without compromising the future

Diet sustainability, ecosystem stability, food waste

Collaboration and Convening:

- \$95 SNAP minimum benefit -
- SNAP Gap Project
- Collaborating with SNAP-Ed
- Collaborating with WIC



Thank you!

Open Forum

Upcoming Trainings

Foundational Public Health Services (FPHS) & NJ Transformation

- June 9 @ RWJ Fitness – Hamilton

Preaching What You Practice: Communication Strategies for Outbreaks

- June 14 @ Forsgate Country Club

Register online!

www.NJACCHO.org

Thank you!

NEXT MEETING: SEPTEMBER 14

REGISTER FOR TRAININGS/MEETINGS ONLINE: WWW.NJACCHO.ORG