

### NJACCHO General Membership Meeting

APRIL 13, 2023

9:30AM

### **Business Meeting Agenda**

Agenda Item	Speaker
Call to Order & Approval of Minutes (November 2022)	Chris Merkel
CEHA Update	Walter Beland
President Report	Chris Merkel
Public Health Institute	Chris Merkel
Treasurer Report	Margy Jahn
Executive Director Report	Linda Brown
Grant Updates	Adam Perper, Michael , Sylvia Bookbinder
PHACE Update	Kevin Sumner
NACCHO Update	Margy Jahn
Workgroup Updates	Chairs
Public Health Law Project (10:30-11 plus questions)	Kathleen Hoke
Open Forum	

# County Environmental Health Act (CEHA) Update

WALTER BELAND

## President Update

CHRIS MERKEL

### Public Health Institute Update

CHRIS MERKEL

## Treasurer Update

MARGY JAHN

### As of March 31, 2023

<b>General Checking</b>	
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### **Grant Checking**

### **Money Market**

Deposits \$ 3,875.00 Deductions \$ 2,784.71

**Starting Balance \$247,242.01**875.00 Deposits \$3,174,707.12

Deductions \$ 1,555,315.79

**Starting Balance \$25,023,992.78** 

Deposits \$ 20,720.01 Deductions \$ 3,072,314.00

**Ending Balance** \$230,830.56

**Ending Balance** \$2,266,633.34

**Ending Balance** \$21,972,398.79

### Executive Director Update

LINDA BROWN

### Grant Updates

LINDA BROWN

ADAM PERPER

LISA GULLA

SYLVIA BOOKBINDER

# Workforce Development Grant Updates

Grant ends 6/30/23

Current & Completed Efforts

Adaptive Leadership – 34 participants (March 8<sup>th</sup> & 9<sup>th</sup>)

Dale Carnegie – Northern Cohort (started March 21<sup>st</sup>)

Certified Public Manager Program

# Upcoming Programs

The PHACE of Public Health in NJ: A Collaborative Effort for Transformation — April 20<sup>th</sup>



May 3<sup>rd</sup> – Turtle Back Zoo

May 4<sup>th</sup> – Rowan College at Burlington

Preaching What You Practice: Communication Strategies for Outbreaks – June 14<sup>th</sup>

### Other Items

#### AAR Support is still available

### Scholarships

- NACCHO Preparedness Summit (sold out)
- NJ Emergency Preparedness Conference
- Basic Course for Principles of Infection Prevention and Control

### New 2 Public Health (N2PH) Residency Update

#### **Residents**

#### Completed Modules 1-3

- Public Health Overview
- Accountability & Performance Management
- Health Equity

#### Cohort has 22 Residents

#### **Next Steps**

- Continue monthly online modules
- Hold monthly live group discussions
- Continue to connect with mentors
- Start EBPH or QI project

#### **Mentors**

Thank you for the engagement!

Orientation held in February for 9 Mentors

Began monthly meetings with Residents in March

Quarterly Mentor Meeting planned for May

#### **Supervisors**

Began sending monthly updates to Supervisors

# Enhancing Local Public Health Infrastructure Grant Updates

# Funding Update

#### 91 awards

Total funds granted - \$68,055,533

### Expense Reports due:

- January (includes 10/1/22 1/31/23)
- February
- March

Progress reports due for Q1/Q2

Submittable concerns/issues

## Year 2 Funding

Updates are expected later this month

Allocated awards will be based on Local Health Directory – date TBD

- Expected to match or exceed awards for year 1\*
  - \*Assuming same jurisdiction served

Anticipate having the application available prior to the end of year 1 funding

## Strike Team Grant Updates

April 11, 2023 Strike Team Grantee Monthly Meeting

### **Progress to Date**

#### 01. March Promotions

2 Web postings

1 Tweet, 12 views

1 email blast, 78 subscribers

1 Instagram post, 3 impressions, 3 views

2 Facebook posts, 3 impressions, 620 views

2 LinkedIn posts, 42 impressions, 6 shares, 2,425

views

#### **02. March Trainings**

20 IPC Trainings

1 Advanced Level Norovirus Training to Montclair Manor, March 22nd

5 Train the Trainer (recording views)

#### 03. What's Next

Norovirus Training Webinar Available Asynchronously by NJDOH Request

In-Person Environmental Cleaning & Disinfection - Newark-New Community Extended Care

2 Hour advanced level TtT Refresher and Norovirus Primer

Advanced Level C. difficile training requested by LTC

Reservoirs and Recognizing Risks IPC Training





Fox Trail Memory Care, 181 Washington Road, Princeton, NJ 08540 Hand Hygiene-March 14, 2023 at 3 pm PPE- Gloves, Gowns & Eye Protection-March 20, 2023 at 7:30am PPE- Gloves, Gowns & Eye Protection-March 27, 2023 at 3pm

Bear Creek Assisted Living, 291 Village Road East, West Windsor Township, NJ 08550PPE-Gowns and Gloves, PPE-Eye Protection, and Hand Hygiene – March 2, 2023 at 2:30pm

Hand Hygiene - March 15, 2023 at 2:30pm

PPE-Gowns and Gloves, PPE-Eye Protection, and Hand Hygiene - March 16, 2023 at 2:30pm

Personal Protective Equipment (PPE)-March 22, 2023 at 2:30pm

Environmental Cleaning and Disinfection-March 29, 2023 at 2:30pm

Cornell Hall Care and Rehabilitation Center, 234 Chestnut St., Union, NJ 07083
The Concept of Infection Control Traininh - March 29, 2023 at 2:30pm
Virtual



Cornell Hall Care and Rehabilitation Center, 234 Chestnut St., Union, NJ 07083
The Basic Science of a Virus Training - March 22, 2023, 12:00 pm
Virtual
Environmental Cleaning and Disinfection Training - March 29, 2023, 12:00 pm
Virtual

South Mountain Healthcare & Rehabilitation Center, 2385 Springfield Ave, Vauxhall, NJ 07088 Hand Hygiene - March 15, 2023, 2:30pm-3:30pm

Personal Protective Equipment (PPE) - March 22, 2023, 2:30pm-3:30pm

Environmental Cleaning and Disinfection - March 29, 2023, 2:30pm-3:30pm

**Camden County Health Department PPE – Eye Protection, Gowns, Gloves and Respirators -** March 28, 2023, 10:00 am Virtual

Train the Trainer Viewings – March 9, 10, 13, 17, 20



Sunrise Assisted Living - 404 King George Rd, Basking Ridge NJ
Infection Control and Prevention in the Kitchen - March 29, 2023, 10:45 am

Fellowship Village- 8000 Fellowship Rd, Basking Ridge NJ
Infection Control and Prevention in the Kitchen – March 29, 2023, 2:00 pm

Matheny Medical Hospital – 65 Highland Ave, Peapack NJ Infection Control and Prevention in the Kitchen – March 30, 2023, 12:15pm

Holly Manor – 84 Cold Hill Rd, Mendham Borough NJ
Infection Control and Prevention in the Kitchen – March 31, 2023, 2:00 pm

General Overview – April 18, 2023, 10 am COVID-19 Overview, Multidose Vials

Freehold Township LTCs – Topics to Include
Concepts of Infection Control
Implicit Bias
Basic Science of Viruses
How Respiratory Droplets Spread
PPE Protection (with donning and doffing exercises)
How Viruses Spread
Asymptomatic Spread
Hand Hygiene
Environment Cleaning & Disinfection
Ventilation

#### Dates:

April 12, 2023 at 1:00 pm April 14, 2023 at 11:00 am April 25, 2023, time TBD April 28, 2023, Tentative

South Mountain Rehabilitation – April 26<sup>th</sup> TBD C. difficile



# **Completed PSAs and Other Strike Team Opportunities**

Bergen County Bernards Township

Freehold Lincoln Park

Union Township Montgomery Township

Ocean County Ringwood

Union Township West Windsor

Middlebrook Regional Health Commission

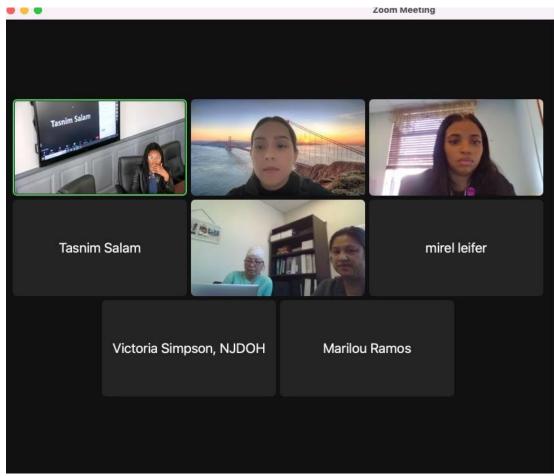


- All Trainers that completed the 8-hour training still have access to Canvas and all materials to provide trainings without PSAs
- Stay tuned for Summer Recruitment of next year's PSAs

# Trainings, Social Media and Quotes from the Field

**Union Township HD** 





# Trainings, Social Media and Quotes from the Field

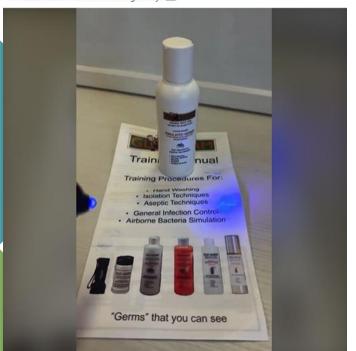
#### Freehold HD



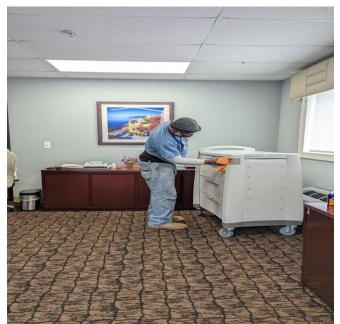
Freehold Area Health Department is gearing up for our first on-site Project Firstline training this Friday with The Rehab Center at Wedgwood Gardens in Freehold!

Christa Moor and I are looking forward to providing a comprehensive training on various infection control topics and engaging activities. Participating facilities will even receive a complimentary bottle of Glo Germ to help with training and auditing of hand hygiene and EVS practices!

If you are a long-term care facility in Freehold, Wall, Manalapan or Tinton Falls, email us at bnance@twp.freehold.nj.us and cmoor@twp.freehold.nj.us to schedule your on-site infection control training today!









### Trainings, Social Media and **Quotes from the Field**

**Montgomery and Lincoln Park** 



About Us **Board of Health** 

Calendar

**Communicable Diseases** 

**Forms** 

**Health Codes** 

Safety and Health Recalls

News

**Programs** 





#### **Project Firstline Infection Control Training**

News Release Date:03-31-2023

Back to News

**Public Health** 

CONTACT

**Health Officer** 

Devangi Patel

Department 100 Community Drive

Hours

Emergency

Skillman, NJ 08558

Email Health Dept.

(908) 359-8211 x2227

Monday - Friday: 8AM -

INFORMATION

Montgomery Township Health



Montgomery Township Health Department is a proud partner of the CDC's Project Firstline, a collaborative of public health, healthcare, and academic partners focused on providing innovative and effective infection control resources to frontline healthcare workers. Project Firstline's new educational resources are designed to

help healthcare workers think critically about infection control. When you learn to recognize infection control risks, you can take action to protect your patients and yourself, no matter the situation. Learn more: https://bit.ly/3tByZgy





#### The Lincoln Park Health Department



CDC's National Training Collaborative for Healthcare Infection Control

#### **Training Topic:** Ventilation & Environmental Remediation

**Training Date:** Monday, May 8 2023

**Training Times:** 10AM and 4:30 PM

**Training Location:** Lincoln Park Care Center, Eddie's Place

Presented by: Mikaela Kestler, MPH Infectious Disease Preparedness Generalist



# Trainings, Social Media and Quotes from the Field

This program has really improved relationships between the LHD and LTCs/SNFs that hadn't been there before.

"The Strike Team Training topics are informative, engaging, and appreciated by the staff in the Long-Term Care Facilities. The facilities benefit immensely from the reinforcement and new information the training topics provide ... these sessions have the potential to decrease infection and prevent outbreaks, increasing both the resident and staff members quality of life!"

"Strike Team/PFL did an excellent job with training the trainers as well as providing the resources to them that would be needed to deliver the information to all attendees. Facilities appreciated the variations in training duration (10-30-60 mins) and locations (virtual/in person). Training today (3/15) was also quite digestible and fitting for multiple audiences (kitchen staff, director of nursing, infection preventionist etc.)"...Our first training is already having a positive impact on these facilities as attendees mentioned how they look forward to utilizing this relationship to ask questions and request additional trainings when needed.

... have separate PowerPoints for clinical and non-clinical staff. The information on the slides is far too basic for clinical staff ... make the sessions more engaging. For instance, when I go to the facilities, I usually add a game to go along with the session, which keeps the audience interested...

# PHEP Grant Updates

# PHEP Coordinator Report



#### **Document Plan Review**

- Somerset (Amanda)
  - Overall PH Plans / conversion to ESF8 **Formatting**
- Hillsborough (Elena / Lisa)
  - **Emergency Preparedness**
  - **Retail Foods**
  - COOP
  - Hazmat
  - EOP (pieces of)
  - **Risk Communication**
- Newsletter April/May 2023 Timeframe
  - Should be out by the end of the month

- **Juvare Advisory Committee Update** 
  - Roll out for PH not until July or later
- **Regional Coalition Exercises:** 
  - Facilitate/ Evaluator Pediatric Burn Surge TTX Exercise
  - AAR/IP Review in process
- **Emergency Preparedness Committee** 
  - Forward Progress
  - Next Meeting May 2023 (TBD)
- **Upcoming Trainings** 
  - PIO Training (TBD)
  - Burn Training (TBD, end of June 2023)
  - HSEEP training at Somerset County DOH on June 5th & 6th, 2023
  - Workplace Violence Prevention Conference April 25th; 9a-4p @ Boathouse at Mercer Lake, West Windsor NJ

If I can assist in any way with your agency(s) please reach out and let me know

**Document Review** 

**Trainings** 

**Exercises** 

Etc.

**Contact Information** 

phep@njaccho.org

(908) 455-6883





## PHACE Updates

KEVIN SUMNER

## NACCHO Updates

MARGY JAHN

## Workgroup Updates

### **Committee Chairs**

Awards – Megan Avallone

**Bylaws** – Kevin Sumner

Finance – Marconi Gapas

Nominating – Stephanie Gorman

#### **Workgroups Chairs**

**Advocacy**Lynette Medeiros

Communicable Disease Megan Avallone & Sarah Perramant

Chronic Illness & Disease Patrick Anderson

**Emergency Preparedness**Dan Regenye

Environmental & Consumer Health
Derrick Webb

Maternal & Child Health Cynthia Weaver

Membership, Marketing and Fundraising
Lisa Gulla & Maya Lordo

**Program** Chris Hellwig

Workforce Development Chris Hellwig

## Public Health Law Project

KATHLEEN HOKE



# The Network for Public Health Law Who We Are and How We Can Help

**Selected Topic Resources** 

and ...

Let's Q&A!!!!

Presented to the NJACCHO Learning Session

April 13, 2023

Kathi Hoke, JD

Director, Eastern Region Office



#### **About the Network for Public Health Law**

We believe in the power of public health law and policy to improve lives and make our communities safer, healthier, stronger and more equitable. We know that understanding, navigating and using law and policy can transform our communities so we work to help public health leaders, policymakers, researchers, educators, advocates and health care providers do just that.





#### **National Reach**

Through our National Office and five Region Offices, the Network provides legal technical assistance, consulting, trainings and resources to local, state, and national health agencies and organizations across the United States. *Stay tuned for upcoming changes!* 



Eastern Region Office - University of Maryland Carey School of Law (Me!)

Mid-States Region Office - University of Michigan School of Public Health

Northern Region Office - Network's National Office in Edina, Minnesota

Southeastern Region Office - University of North Carolina Gillings School of Global Public Health

Western Region Office - Arizona State University Sandra Day O'Connor College of Law



### **Comprehensive Public Health Law Expertise**

Attorneys in each Network Region have extensive knowledge of:

- Public health law "nuts and bolts."
- Legal levers to advance health policy.
- Public health agency authority:
  - Constitutional, statutory, regulatory, executive orders;
  - Limits on authority;
  - Due process requirements.
- How public health agencies implement and enforce public health measures:
  - Impact on health equity;
  - Successes in other jurisdictions.
- The most promising local and national public health efforts using law and policy to improve the health of communities.



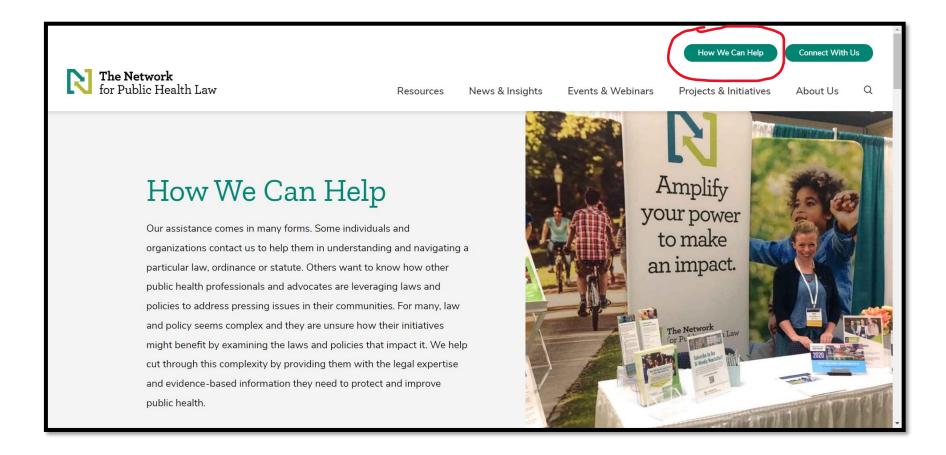
### **Request Assistance**

Our law and policy experts can help you identify the key considerations central to your unique challenges and provide law and policy pathways you can leverage to make a difference.

- understand public health law—PHL 101 trainings
- find answers to specific legal questions (TA; not direct advice)
- use law to strengthen your public health programs and policies, and address emerging public health issues
- find resources, such as legal briefs, fact sheets, surveys of laws in all 50 states, or other available data
- benefit from the best practices of others
- connect with additional experts in public health law, including attorneys in the Network's other regions



#### **How to Access Assistance--Process**





#### **Public Health Law 101**

- √ Federal—Tribal—State—Local
- ✓ Source and scope
- ✓ Executive—Legislative—Judicial
- ✓ Interplay; Checks and Balances



- **✓** Preemption
- ✓ Federal over State/Local; State over local; Tribal over??
- ✓ Administrative Law
- **✓** Executive branch power; Departments and Boards of Health





## Reproductive Health Care Access Maternal Health Equity

Work Specific to Local Public Health Agencies (Funded by Kresge Foundation)

New Team Member: Joanna Suder, National Office, <u>jsuder@networkforphl.org</u> **Anyone interested in being interviewed?** 

#### Post-Dobbs Decision

Tracking state laws on abortion access, including court decisions (dueling Mife cases)

Primers on abortion access

Federal law response

#### **Maternal Health Equity**

Law and policy pathways to equity in birth outcomes

Coming Soon: State-specific factsheets on Black maternal health (NJ included!)

**Networkwide Collaborative Effort** 

Contact Kathi Hoke at khoke@law.umaryland.edu



## **Substance Use and Harm Reduction Resources**

- ✓ Naloxone
  - Standing orders
  - Use of Expired
  - Access for minors
  - Availability in workplaces, schools, public places
- ✓ Overdose Review Panels/Fatality Review Teams
- ✓ Removing Barriers to OAT (opioid agonist treatment)
- ✓ Paraphernalia laws
- ✓ Syringe Programs
- ✓ Good Samaritan Laws

Harm Reduction Legal Project

Lead Attorney, Corey Davis, Southeastern Region

cdavis@networkforphl.org





## Protection for Public Health Officials: Threats of Harm

Nationwide, state and local public health officials working to protect the public from COVID-19 are on the receiving end of threatening and harassing conduct for simply fulfilling their duty to protect the public health. In response, the Network examined whether states and Washington, D.C., have criminal statutes to address individuals who impede public health officials' duties with such behavior. The Network developed a 50-state resource outlining these statutes. There is a related webinar.

Component of the Public Health Authority Work

Lead attorney, Brooke Torton, Eastern Region

btorton@networkforphl.org



### **Public Health Authority**



Public health agencies use their authority for more than preventing epidemics and the spread of disease; they serve many other critical functions, such as preventing injuries, testing children for lead exposure, promoting healthy behaviors, responding to disasters, advancing health equity and more. Act for Public Health provides direct support to public health departments and others through consultation, training, legal technical assistance, research, and resources to address legislation that weakens their ability to protect the communities they serve.

**Act for Public Health Collaborative** 

Website: www.actforpublichealth.org

**Network's Resource Collection** 

**Public Health Authority** 

**Emerging State-specific Resources (Kathi and Brooke as lead)** 

Network lead attorney, Darlene Briggs, National Office

dhbriggs@networkforphl.org



### **Cannabis Resources**

#### **Cannabis Regulation Resource Collection**

- √ State regulation of consumption sites
- ✓ Regulation of Hone Grow
- ✓ State Zoning Restrictions
- √ THC Limits
- √ Product Labeling
- ✓ Packaging Requirements
- ✓ Product Standards
- ✓ Youth Access
- √ State Regulation of Ads

#### And much more!



Sign Up to Receive Cannabis Quarterly to stay up-to-date!

Lead attorney: Mathew Swinburne, Eastern Region

mswinburne@networkforphl.org



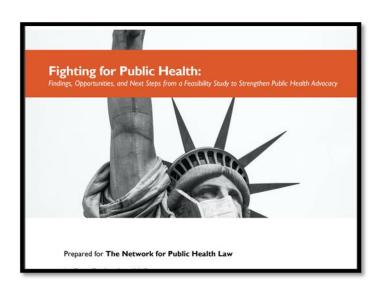
## **Advocacy**

**Trainings on Advocacy v. Lobbying** 

General and state-specific trainings

Fighting for Public Health: Findings, Opportunities, and Next Steps from a Feasibility Study to Strengthen Public Health Advocacy

Report and Related Webinar





#### **Other Stuff!**

**Data and Privacy** 

**Health Equity** 

**Emergency Legal Preparedness** 

**Injury Prevention** 

**Food Safety and Security** 

\*School Health: Working with NJ on school nurse issues

**Healthy and Affordable Housing** 

**Climate Change** 

**Vaccination Law and Policy** 

**Infectious Disease Prevention and Control** 

**Enforcement of Public Health Laws, including Environmental Regulation** 

**Public Health on Tribal Lands** 



### **QUESTIONS?**

Kathi Hoke

khoke@networkforphl.org

Twitter @KathiHoke



#### **Shameless plug for our National Conference!**



## Open Forum

## **Upcoming Trainings**

The PHACE of Public Health in New Jersey: A Collaborative Effort for Transformation

April 20 @ Marriott Princeton Forrestal

Emergenetics: Meeting of the Minds

- May 3 @ Turtle Back Zoo
- May 4 @ Rowan College at Burlington

Preaching What You Practice: Communication Strategies for Outbreaks

June 14 @ Forsgate Country Club

Register online! www.NJACCHO.org

# Thank you!

NEXT MEETING: JUNE 8

REGISTER FOR TRAININGS/MEETINGS ONLINE: WWW.NJACCHO.ORG