

#### NJACCHO General Membership Meeting

APRIL 11, 2024

9:30AM

#### **Business Meeting Agenda**

Agenda Item	Speaker
Call to Order & Approval of Minutes (February, 2024)	Chris Merkel
Treasurer Report	Margy Jahn
CEHA Update (9:45am)	Walter Beland
OLPH Update (10:00am)	Shereen Semple, Jamie Weller
NJHOSA Overview (10:10am)	Jeffrey Victor
President Report	Chris Merkel
Executive Director Report	Linda Brown
Consultant Updates	James McDonald, Michael Hodges, Lisa Gulla
Committee, Workgroup, Forum Updates	Chairs
CPM Attendees recap (11:00am)	Cohort attendees
Open forum	General Membership
Writton reports available onlines when piechbo era	

Written reports available online: <a href="www.njachho.org">www.njachho.org</a>

#### Treasurer Update

MARGY JAHN

## County Environmental Health Act (CEHA) Update

WALTER BELAND

#### Office of Local Public Health Update

JAMIE WELLER

#### NJ HOSA

JEFFREY VICTOR

#### President Update

CHRIS MERKEL

#### Executive Director Update

LINDA BROWN

### Highlights

- Executive Committee & Board Updates
- Communication Strategies
- Marketing Campaign
- **21C** Transformation Efforts
- Statewide Outreach Efforts



# Professional Development Opportunities



CHECK NJACCHO'S EVENT PAGE FOR ALL AVAILABLE OPPORTUNITIES

### Risk Communication Trainings

Smart Strategies to Spread Knowledge & Contain Crises

Facilitated by Johns Hopkins Bloomberg School of Public Health

**3 Regional Trainings:** 

April 16<sup>th</sup> –

Fair Lawn Community Center



April 18th -

Brookdale Community College



April 30th -

Rowan College at Gloucester



### MRC Trainings

Resilience in Vulnerable Communities & Practical Applications

Features Rutgers Climate Change Resource Center, MRC Coordinators, Stop the Bleed hands on training & Narcan hand on training.

#### **3 Regional Sessions:**

May 8<sup>th</sup> -

**Stockton University** 



May 13<sup>th</sup> -

Montclair State University



May 14th -

The Conference Center at Mercer



#### MAPP 2.0

Mobilizing for Action through Planning and Partnership (MAPP)

2-Day sessions facilitated by NACCHO

**2 Opportunities:** 

June 5th & 6th

Monmouth County Health Department



June 10<sup>th</sup> & 11<sup>th</sup>

Passaic County Public Safety Academy

\*Session Filled – Waitlist is available

# 2<sup>nd</sup> Annual Communicable Disease Summit

Resilience & Readiness Post-COVID: Supporting Staff & Staying Ready for the Next Pandemic

June 12th; 9:00am - 4:00pm

Forsgate County Club

#### Featuring:

- Dale Carnegie Workforce Resilience Workshop
- Kate Kelland, Coalition for Epidemic Preparedness Innovations
- Train the Trainer Communicable Disease (NJDOH)



### Grant Updates

# Enhancing Local Public Health Infrastructure

- •Reporting Deadlines 10<sup>th</sup> of month
  - Q6 Progress Reports
  - March Expense Reports
- •No Cost Extension approved grant period ends 6/30/25
  - Amendment Letters sent via Submittable on March 19<sup>th</sup>
- Budget Modifications
  - Submit by April 30<sup>th</sup>
  - Reimbursement in next grant year will not be approved without a modification

# Sustaining Local Public Health Infrastructure

- NJACCHO applying to facilitate award
- •Grant available starting 4/12 via SAGE NJACCHO ONLY
- •Anticipated allocations for LHDs \$165,000
  - Contingent on number of LHDs who apply
  - Project period 7/1/24 3/31/26
  - Funds expected to be available all up front

#### Consultant Updates

JAMES MCDONALD
MICHAEL HODGES
LISA GULLA

#### Certified Public Manager Sponsorships

JEFF GROSSER

KEITH LEVINE

MEGAN SHEPPARD

COURTNEY SARTAIN

## Workgroup, Committee, and Forum Updates

CHAIRS

WRITTEN REPORTS PROVIDED

#### Open Forum

## Thank you!

**NEXT MEETING: JUNE 13** 

REGISTER FOR TRAININGS/MEETINGS ONLINE: WWW.NJACCHO.ORG